



# MAHESHWARI PUBLIC SCHOOL, KOTA

## DATESHEET & SYLLABUS TERM-I : 2026-27

### CLASS-XI-HUMANITIES

| DATE/DAY                  | SUBJECT            | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29.09.2026<br>(Tuesday)   | Sociology          | Ch-1 : Sociology, Society and its relationship with other Social Science disciplines<br>Ch-2 : Terms, concepts and their use in Sociology<br>Ch-3 : Social Change and Social order in Rural and Urban Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01.10.2026<br>(Thursday)  | Geography          | <b>Book-1 :</b><br>Ch-1 : Geography as a Discipline. Ch-2 : The Origin and Evolution of Earth.<br>Ch-3 : Interior of the Earth. Ch-4 : Distribution of Oceans and Continents.<br>Ch-5 : Composition & Structure of Atmosphere<br>Ch-7 : Water in the Atmosphere<br><b>Book-2</b><br>Ch-1 : India – Location Ch-2 : Structure & Physiography.<br>Ch-2 : Drainage System<br>Map Work.                                                                                                                                                                                                                                                                                                                       |
| 03.10.2026<br>(Saturday)  | Political Science  | <b>Book-1</b><br>Ch-1 : Constitution Ch-2 : Right in the Indian Constitution<br>Ch-3 : Election & Representation Ch-5 : Federalism.<br><b>Book-2</b><br>Ch-1 : Political Theory Ch-2 : Freedom<br>Ch-3 : Rights Ch-4 : Citizenship<br>Map Work, Picture Base Question.                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 05.10.2026<br>(Monday)    | Economics          | <b>Book-1 : STATISTICS</b><br>Ch-1 : Introduction Ch-2 : Meaning and Scope of Statistics<br>Ch-3 : Collection of data Ch-4 : Organisation of data<br>Ch-8 : Measures of Central Tendency<br><b>Book-2 Micro Economics</b><br>Ch-1 : Introduction Ch-2 : Consumer Equilibrium<br>Ch-3 : Demand Ch-4 : Elasticity of demand                                                                                                                                                                                                                                                                                                                                                                                 |
| 07.10.2026<br>(Wednesday) | English Core       | Section-A : Reading Comprehension through Unseen Passages, Note Making and Summarization based on a passage.<br>Section-B : Grammar and Creative Writing Skills <ul style="list-style-type: none"> <li>Gap filling</li> <li>Transformation of sentences</li> <li>Advertisements, Poster, Speech, Debate</li> </ul> Section-C : Literature<br>Book Hornbill : Ch-1 The Portrait of a Lady<br>Ch-2 : We're Not Afraid to Die... if We can be Together<br>Ch-3 : Discovering Tut : the Saga Continues<br>Poetry : A Photograph, The Laburnum Top, The Voice of the Rain, Childhood<br>Book Snapshots : Ch-1 : The Summer of the Beautiful White Horse<br>Ch-2 : The Address Ch-3 : Mother's Day Ch-4 : Birth |
| 09.10.2026<br>(Friday)    | Physical Education | Unit-1 : Changing Trends of Physical Education<br>Unit-2 : Olympic Value Education<br>Unit-3 : Yoga<br>Unit-4 : Physical Education and Sports (C.W.S.N.)<br>Unit-5 : Physical Fitness, Wellness and Lifestyle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                           | I.P.               | Chapter -1 : Computer System Chapter -2 : Getting Started with Python<br>Chapter -3 : Python Fundamentals Chapter -4 : Data Handling<br>Chapter -5 : Flow of Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12.10.2026<br>(Monday)    | History            | Ch-1 : Writing And City Life. Ch-2 : An Empire Across Three Continents.<br>Ch-3 : Nomadic Empires, Map work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**Note : 1. 30.09.2026 will be a Preparatory Leave.**

**2. The Examination timings will be 07:40 AM to 11:10 AM.**

**3. All fee dues must be paid before the commencement of the Examination.**

**4. During the examination, student will not be allowed to arrive late or leave early. If a student is seriously ill, he/she should not be sent to school. A medical leave application must be submitted.**

**5. Exam will not be reconducted or rescheduled under any circumstances.**